

WHAT IS SEX?

by Sybil Sappho.

Before we can start to try and understand the complexities of homosexuality, we should try to understand more about sex - "What is Sex?".

Everyone thinks they know what sex is - the word conjures up various ideas in different peoples' minds - according to their up-bringing - sex - and for want of a better word, gender.

To tell a person's sex is easy - just remove the clothes, and because we can see the external genitalia, a person is taken as being female or male. If you really wish to understand sex - it is important to realise that within one sex group - female or male - there are many different divisions or genders.

The homo sapien is born bisexual - as to what makes a person remain bisexual or change into homosexual, heterosexual, transexual or transvestite is not as yet fully understood. There are various recognisable signs in a very young homosexual child. A child knows nothing about sex or gender, and yet at the age of 8, and sometimes as early as 6 years old - a homosexual child will start to realise that she/he is different from other children of the same sex. Society makes an issue of showing up these differences, by poking fun and laughing at them - especially in a boy. The "sissy" boy starts his mental tortures at a very early age, his father is determined to make a "MAN" of him. The "Tom Boy" girl is accepted by society - she gets her shock at puberty, when her periods start and her breasts develop, nature's great insult to the "Tom Boy" - she also has to start to conform with the heterosexual male social laws, which restrict women considerably. In many non-Christian countries throughout the world - bisexuality and homosexuality are not a social problem. They are accepted as quite a natural phenomena.

Most people have heard of sex hormones and sex chromosomes XX (Female) XY (Male) but this is as far as their knowledge goes. If a female was consistently injected with the male hormones androgens, she would start to develop various masculine characteristics, such as a beard; likewise a male injected with the female hormones - oestrogens - would start to develop breasts. In most people there are eight factors which make up their sex; these all fit together reasonably well, but when one of these factors is out of place with the others many different combinations and mixtures are possible :

Eight factors which control a person's sexual behaviour:-

- | | |
|------------------------|--|
| 1. External genitalia | clitoris and vulva (female)
penis and scrotum (male) |
| 2. Internal sex organs | tubes and womb (female)
vas and vesicles (male) |
| 3. Primary sex organs | ovaries (female)
testicles (male) |
| 4. Sex Chromosomes | XX (female)
XY (male) one female and one male |
| 5. Sex Hormones | Oestrogens (female)
Androgens (male) |
| 6. Sex upbringing | Puritanical attitude of parents towards all sexuality, which is regarded as animal-like. |

7. Sex identification

Sex role in society. Parents' attitude and behaviour towards each other.

8. Sex exposure

Indecent exposure by man in front of little girls (done to excess). Rape of little girl or boy by paedophilic heterosexual male - the child molester everyone hates - he is mentally disturbed. Homosexuals would never attack a little girl. Male homosexuals who interfere with young boys deserve to be punished, but they are not as frequent as heterosexuals think. The sexual assault of young girls by heterosexual males, even by fathers and brothers is done far more frequently.

Because of anatomical variations it is sometimes difficult to recognise at birth to which sex a baby really belongs. Mistakes have been made, usually a "TRUE" male has been mistakenly thought to be female, because of a tiny malformed penis and no visible testicles, he has been brought up and treated like a girl. He grows up to feel and act the female part, society has chosen for him to perform - and until puberty he will develop and behave as he is taught to - like a girl. This only goes to prove that the brain washing and conditioning children receive during their early years - does have an effect on their mental attitudes towards their sex gender, and the role heterosexual men have arranged for that particular sex to perform in society. A woman must be passive - submissive - hysterical - incapable and entirely dependant on the male for all things. The male must be aggressive, strong, egoistic, dominant and entirely reliant on the female for all things domestic.

It is the young of every generation - who bring about social changes. At present they are blowing the top off many of the old hat ideas about the female and male roles in society. A unisex is developing - a partnership, true love and understanding between the sexes. The young are also more willing to accept another person's gender - but unfortunately some of the old social stigmas still remain when it comes to homosexuality - due to misunderstanding, caused by our inherent Christian ethics and the ignorance to be found in the medical profession.

The various divisions or genders to be found within the female/male sexes

1. Bisexual

A bisexual is someone female or male who can be sexually stimulated by either sex - they can have complete sexual satisfaction with a member of either sex. Both female and male are the same. Whether they can truly fall in love for very long seems doubtful, as they are inclined to be very selfish and egoistic. Both sexes can get married and have children - and yet carry on an affair with a member of their own sex - outside the marriage without their partner's knowledge.

Many bisexuals call themselves homosexuals in homosexual company, and damn all homosexuals when in heterosexual's company. They are rarely happy as they cannot make lasting close friendships with anyone, and sometimes seem incapable of true love. They can cause a great deal of unhappiness to both homosexuals and heterosexuals.

Many so-called heterosexuals are in fact frustrated bisexuals. The men feel trapped in a heterosexual type of marriage, they cannot understand their inner most feelings for their own sex - and these frustrations are let loose on their

families. Most bisexual men do not make good husbands - since they prefer to spend ALL their leisure hours with the "boys" drinking, swearing, and trying to prove to themselves that they are "true" heterosexuals. Their homes are treated like a hotel, where they can satisfy their gastronomical and sexual requirements. The wife becomes a chattel, the children, and they usually have a large number, become a burden. Some of these men develop into wife and children bashers, which our present day society does nothing about. Men like this usually take to drink - to drown their innermost feelings - and things go from bad to worse - all because they cannot accept the fact that they are bisexuals - not homosexuals as most of them suspect - but bisexuals.

2. Homosexuals

Female - It is difficult to pick out a "true" homosexual woman in a crowd, since she has had to learn how to blend into a heterosexual society. A true lesbian, cannot and never will be able to fall in love with a man although she can make good friends with men, she will never be sexually stimulated or satisfied by a member of the opposite sex.

Since the female has to play a passive role in most forms of heterosexual intercourse, a lesbian can marry a heterosexual man, and have children, but she can never experience true love for her husband, or be sexually satisfied by having a proper orgasm. If her husband is a selfish demanding over-sexed man, she will eventually have a mental break down, caused by frustration, she may take to drink, drugs or commit suicide. A survey was done throughout the world, and it was discovered that 70% of married women had never had a proper orgasm, and did not know that they could be sexually satisfied. Their husbands idea of marriage was sexual satisfaction for himself and getting his wife pregnant, the idea of trying to give her some sexual satisfaction, never enters his selfish head.

If a lesbian is lucky enough to find the right woman, another homosexual like herself, she can experience true love and complete sexual satisfaction. If she so desires, she can have a child by her partner's brother, which would give it blood ties on both sides of the partnership.

The prurient curiosity of certain heterosexual males makes them wonder just how do Lesbians make love? Most have the quite erroneous belief that a dildo or artificial phallus is frequently used by Lesbians, this is incorrect, since a large proportion of Lesbians have never seen a dildo, many have never heard of them. What these men forget is that the penis is not God's gift to women, as far as she is concerned it is there for reproduction purposes only, and the sexual satisfaction of surprisingly few heterosexual women. These men forget that the vagina is also purely for the purpose of reproduction, and that both sexes can have complete sexual satisfaction without it being involved. Some men can only accept all this as a personal challenge; if they could only get hold of a lesbian and make love to her, then everything would be alright. What they forget, is that many of the prostitutes in the world are lesbians, and having sexual intercourse with a man, has less effect than having a cold shower.

Many lesbians would love to father their own children into the world; but the large majority have no desire to be men - after they have grown out of the "Tom Boy" stage. They want to be their natural selves. To find a woman they can love, and who loves them, with whom they can form a life long partnership and home for their children if they want them.

Homosexual

Male:- There are many differences between the female and male homosexuals; one of the main ones is that he cannot have children of his own, since women do not sexually stimulate him to the point of penis erection, which is necessary for reproduction. Many of these men love children, and would make excellent fathers, as compared with some of the drunken bisexual and heterosexuals, so many youngsters have the misfortune to be saddled with these days.

A homosexual man cannot fall in love with women, although he can make good friends with them, and enjoy their company.

Some homosexual men are lucky enough to form a life long partnership, but unfortunately this is not very often, since male promiscuity kills most partnerships. Male homosexuals are not as faithful to their partners, as some lesbians are.

Homosexual men still have the same sexual drive as heterosexual men. For this reason some of them do solicit in public places, which they are forced to do, due to our so-called Christian laws, as devised by St. Paul, a mere human, with a not too savoury background.

A well adjusted Male homosexual is difficult to pick out in a crowd. Many a heterosexual girl has been misled, due to her ignorance. She meets her dream man - he is strong, virile and has an excellent physique - is over 6 feet in height and he plays Australian rules football in one of the popular teams. She likes him a great deal, because he is different. He does not try to have sex every night, like her last boy friend, who succeeded in getting her pregnant, and then left her in the lurch. He is kind, considerate and treats her as an individual - not a sex symbol. They enjoy each other's company and become good friends.

Unfortunately she falls in love with him - and wonders why he does not find her sexually attractive since he seems to like her. Eventually she breaks down and tells a mutual friend that she has fallen in love - and is then informed that her dream man is a homosexual. She is shocked - disgusted - and refuses to see him again. How incredibly stupid some heterosexual women can be, she had a good considerate friend - a valuable asset in these days of violent changes. Why should a man's virility be judged according to heterosexual standards, a homosexual man can be just as virile in the right environment. Some Heterosexual men think their wives or girl friends are frigid - there is no such thing as a frigid woman. Some of these men always want to prove their virility, and to be able to tell the boys they knocked off two girls one after the other on the same night. They will suggest to a girlfriend or wife that she find another woman, with whom they can have a swinging party. He then proceeds to satisfy himself sexually with his new swinging associate, after which to his amazement she turns over and proceeds to have two or three quick orgasms, with his wife, who also has an orgasm for the first time in her life ... the clitoris to clitoris method of love making is far more sexually satisfying for some women. The strong virile man looks on helpless while recovering from his "atomic explosion" which gave no one any sexual satisfaction, apart from himself. A heterosexual man who has had this sort of experience becomes a much nicer and more humble human being - his virility is no longer a "sacred cow" - phallic symbols are no longer of any importance - and he begins to wonder which of the two is more "virile", his wife or himself???: he had thought she was frigid.

3. Heterosexuals

Apart from a few anatomical differences, both the female and male are the same. Both can fall in love with the opposite sex, both can be sexually stimulated and have complete sexual satisfaction with the opposite sex. Most heterosexual men and a few women have experienced bisexual relationships when they were young. Under certain conditions such as prisoner-of-war-camps, gaols etc. the heterosexual will revert to bisexuality, not homosexuality. A heterosexual cannot become a homosexual. A "true" homosexual cannot become a heterosexual, nor can he revert to bisexuality, even if he should wish to do so. This proves the homosexual is more true to his gender than the so-called heterosexual. It is for this reason that heterosexuals fear homosexuality, because they are aware that they could revert to bisexuality, even though they, through ignorance think it to be homosexuality. Some Heterosexual man who experienced bisexual relationships will sometimes develop a guilt complex and from then on will go out of their way to prove their heterosexuality

to themselves - by loudly damning and baiting, even bashing homosexuals. Heterosexual women enjoy the company of a homosexual man, and take it as a challenge to see if they can get him into bed.

A true heterosexual man, treats his wife as a partner, he loves his children and prefers to spend most of his leisure hours with his family.

4. Transsexual

A transsexual woman or man - thinks she or he is trapped in the body of the wrong sex. The woman will dress like a man - walk like a man - and to those who are not aware of these things, look like a well dressed man. Some will even go to the extent of shaving the down on their faces, which will eventually develop into a beard. Female impersonators, as society calls the male transsexual - will dress like a woman, and live like a woman. They behave and think of themselves as women. Many males have been operated on with success, but only a few women, as the operation on them is more complicated, and so far no male surgeon has been interested enough to make sexual satisfaction an important issue while doing the operation. A transsexual women is better off as she is, using a dildo, which most of them do. Transsexuals annoy and irritate the true homosexuals. Screaming effeminate men (screaming queens) amuse the lesbian, who regards them as quite pathetic - a lesbian, funny enough - likes a man to be a man. Homosexual men also prefer men, not screaming artificial women.

Transsexuals do not like mixing with true homosexuals, mainly because neither is attracted to the other. A true lesbian, wants another lesbian, she is not attracted to a transsexual woman's masculinity, with the result that transsexuals usually go with bisexuals, who are liable to walk out with a member of the opposite sex when they feel so inclined. It is exactly the same with the men, and many transsexuals are sexually frustrated and extremely lonely people, many have committed suicide. Big butch type women - who carry on like a certain type of heterosexual male, throwing their weight around - smoking and drinking to excess - and in general giving homosexual women a bad name, are in fact transsexuals - lonely and thoroughly frustrated - no true lesbian in her right senses would take on a transsexual - she might as well marry a man, and have the real thing.

The average heterosexual would be amazed to find how many of their friends and relations are in fact homosexuals. The transsexual and the bisexual are inclined to stand out, and are sometimes easily recognised, but the true homosexual is not, especially the well adjusted one, who has learnt to fit into society like any other citizen.

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5. Hermaphrodite

Some babies are born with both female and male sex organs, and it is usual for the male organs to be removed, especially if the internal organs are female. It is difficult to decide what to do sometimes - as there are many different variations of hermaphroditism.

1. Hermaphroditismus feminus - feminine sexual glands other sex are masculine.
2. Hermaphroditismus masculinus - masculine germinal glands, i.e. testicles other sex organs feminine.
3. Hermaphroditismus neutralis - rudimentary sexual glands that are neither feminine or masculine or masculine.
4. Hermaphroditismus dualis - sexual organs that are both feminine and masculine

In deciding the sex of an hermaphrodite, the germinal glands are important. If these are feminine the person is feminine hermaphrodite, if they are masculine the person is masculine hermaphrodite. If both organs are present the person is bisexual, but if germinal glands are absent, the person is of neutral sex.

From this you will see that it is not the sex organs that determine a person's sex, but the glands.

A bisexual can also be a heterosexual female/male with normal sex glands and organs, but they have the ability to desire and obtain complete sexual satisfaction with either sex.

She is supposed to admire him for the masculinity in him that she fears in herself. He is supposed to desire her for the femininity in her that he despises in himself.

He desires her for her femininity which is his femininity, but which he can never lay claim to. She admires him for his masculinity which is her masculinity, but which she can never lay claim to. Since he may only love his own femininity in her, he envies her her femininity. Since she may only love her own masculinity in him, she envies him his masculinity.

The envy poisons their love.

He, coveting her unattainable femininity, decides to punish her. She, coveting his unattainable masculinity, decides to punish him. He denigrates her femininity - which he is supposed to desire and which

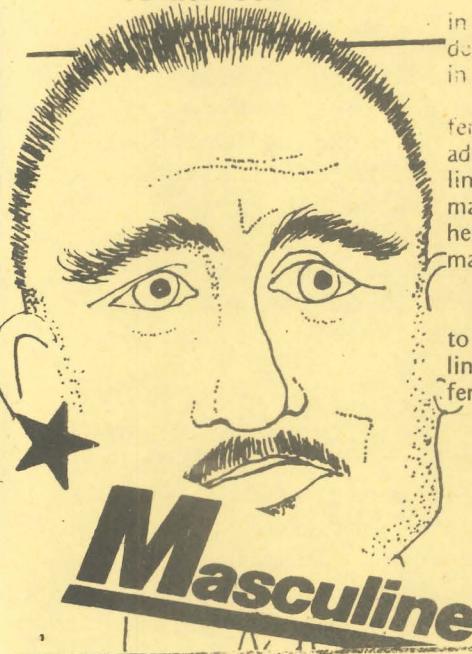
he really envies - and becomes more aggressively masculine. She feigns disgust at his masculinity - which she is supposed to admire and which she really envies - and becomes more fastidiously feminine. He is becoming less and less what he wants to be. She is becoming less and less what she wants to be. But now he is more manly than ever, and she is more womanly than ever.

Her femininity, growing more dependently supine, becomes contemptible. His masculinity, growing more oppressively domineering, becomes intolerable. At last she loathes what she has helped his masculinity to become. At last he loathes what he has helped her femininity to become.

So far, it has all been very symmetrical. But we have left one thing out.

The world belongs to what his masculinity has become.

The reward for what his masculinity has become is power. The reward for what her femininity has become is only the security which his power can bestow upon her. If he were to yield to what her femininity has become, he would be yielding to contemptible incompetence. If she were to acquire what his masculinity has become, she would participate in intolerable coerciveness.



E is playing masculine. She is playing feminine.

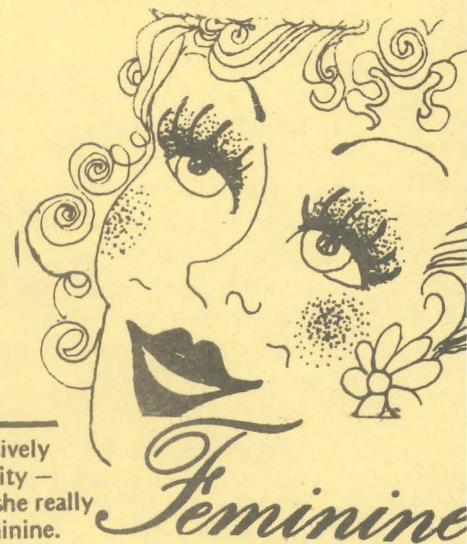
He is playing masculine because she is playing feminine. She is playing feminine because he is laying masculine.

He is playing the kind of man that she thinks the kind of woman she is playing ought to admire. She is laying the kind of woman that he thinks the kind of man he is playing ought to desire.

If he were not playing masculine, he might well be more feminine than she is - except when she is laying very feminine. If she were not playing feminine, he might well be more masculine than he is - except when he is playing very masculine.

So he plays harder. And she plays . . . softer.

He wants to make sure that she could never be more masculine than he. She wants to make sure that she could never be more feminine than she. He therefore seeks to destroy the femininity in himself. She therefore seeks to destroy the masculinity in herself.



She is stifling under the triviality of her femininity
The world is groaning beneath the terrors of his masculinity.

He is playing masculine. She is playing feminine.
How do we call off the game?

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6. Transvestites

Homosexuals, bisexuals and heterosexuals can all be transvestite as well. A transvestite is a person who goes through phases of wanting to dress up in the underclothing, night attire, and sometimes day clothes of the opposite sex. Transexuals are all transvestite, since they will - both women and men, wear the clothing of the opposite sex, underclothing and the lot.

Some happily married heterosexual men, get a sudden urge to dress up in their wife's night attire and under wear. This urge may not last very long, and may only occur once a year - but it requires a great deal of love and understanding on the wife's part, when she finds her husband sitting up in bed in her frilly nightie.

Transexual women find things a little easier, as they rarely desire to wear their husband's underpants, but they can get away with wearing men's slacks, open neck shirts, socks etc etc, since many women these days find slacks more comfortable to wear around the house, and in fact whenever they can do so, since they allow more freedom of movement.

The true homosexual woman - the lesbian, will not be attracted to male underwear, even though she also prefers to wear slacks when she can.

Certain members of the medical profession are still experimenting on homosexuals - as they call them - and some have claimed that they have cured homosexuality. Homosexuals can not be changed into heterosexuals or bisexuals, and very few "TRUE" homosexuals, would want to be changed. If a man is not sexually stimulated by a woman - he is not going to have an erection, and can not therefore have sexual intercourse with her. He is wrongly called "impotent" and yet he can have an erection and complete sexual satisfaction with a member of his own sex. A heterosexual man can become impotent, because of worry, over work and many other things, but that does not mean he has changed into a homosexual over night, since he would not be sexually stimulated to the point of erection, by a member of his own sex, unless he was a bisexual or had those tendencies.

It is impossible to "CURE" homosexuality with drugs and electric shocks. If the same treatment was made violent or prolonged enough, a doctor could succeed in giving a happily married heterosexual woman or man a violent aversion to heterosexual intercourse. Is this a cure for heterosexuality - or merely a way of frightening a person against their previous sexual behaviour. Aversion therapy is not a cure, it is merely a violent repressive conditioning of sexual instinct. Cures have been claimed but it is doubtful as to whether the patient was a true homosexual - far more likely to have been a bisexual with many problems - wife and children plus a jealous threatening boyfriend.

If you study the history of the various religions in the world, you will begin to see how the powerful heterosexual misogynist (like St Paul) started to interfere with the private sexual lives of the illiterate masses. You will realize why both women and men have so many hang-ups about sex.

It all originally started with the jealousy of a few misogynistic men, who resented woman's ability to have multiple orgasms - when they could only have one every fifteen minutes or so that after two or three they were finished.

In Asia phallic symbols can be seen every where to boost male moral in the Western world "virility" is regarded as a "sacred cow". Christian religious leaders even dictated the "missionary position" man on top of woman" for sexual intercourse. This succeeded in pinning the women down, so that she was

unable to do very much about obtaining an orgasm, and put great demands on a man's strength, which some find very exhausting and demanding on their sexual stamina, especially when they are tired or unwell. By using the "missionary position" men have succeeded for nearly 2,000 years in preventing women from having proper sexual satisfaction - so much so - that up till quite recently men regarded women as sexless and unable to have an orgasm. Women are called nymphomaniacs if they admit to enjoying sex, and frigid if they say they do not.

An Arab Sheik thinks he's a hell of a guy, because he has 100 wives, and is the envy of all men. Little does he realize, that in fact, he is probably only satisfying himself sexually, and making certain members of his harem pregnant - which any non thinking animal can do just as well. Behind locked doors, guarded by homosexuals and eunuchs, the 100 wives are practising intercourse amongst themselves - and having multiple orgasms. Most women use the clitoris to clitoris or cunnilingus methods of sexual intercourse.

The present day younger generation are experimenting with sex to the disgust and horror of the older generation. It is this generation which will put sex back where it belongs - as a part of everyone's natural life - this includes homosexuality and bisexuality, neither of which is an infectious disease, which a heterosexual can catch over night.

Believe it or not many homosexual women - lesbians - prefer male company - because they can not get too involved. They appreciate and respect a "gentle" man, be he homosexual or heterosexual. It is a great pity that many lesbians are too scared to tell their heterosexual male friends, that they are in fact homosexual, for fear of losing his friendship. On the other hand if she did tell him, it would prevent him from becoming too involved and breaking up a good friendship, because he can not understand why she will not have sex with him, or marry him - since they are such very good friends.

You will by now realize why sex and it's various genders is so complicated, and how ignorant, cruel and unchristian (for Jesus preached love) it is to try and impose heterosexuality on all the other sex genders who have every right to live according to the way you were born.

A large percentage of the human race regard bisexuality as quite normal. There is a little bit of a woman in every man, and likewise a certain amount of man in every woman, but how much of each is what makes up the differences we see within the sexes. The two extremes, usually self inflicted are the excessively effeminate dumb blonde and the borish hunk of male brawn - both are becoming a thing of the past, although they do still exist - but they usually find themselves left high and dry, because neither will deviate from what they consider to be feminine and masculine. These women and men who are ultra-conscious of their sex role, seem to attract each other. It is a game, each over-acts her/his sex role in society - there is no companionship between them, as neither will do what they consider to be each other's work - cooking and looking after the children is woman's work, and pushing the car when the battery is flat is man's work - neither will come to the assistance of the other. The segregation of work and the sexes is practised more by the primitive races, but there are so-called educated people who also practise it, especially amongst the male sex. Sexual behaviour of this kind in the western world is to be found amongst the more ignorant and uneducated, where both female and male practise the three "S's" (self-sex-stomach), the women talk the three "K's" - kids, kitchen and knitting - and the men the three "B's" - beer, bull and ball (football or cricket). There is no such thing as companionship between the two

sexes, they only meet at meal times and in bed. When boredom sets in they take to drink, drugs and swinging parties - and yet they still do not find what they are looking for - some just for kicks jump on to the homosexual wagon, and cause Lesbians a great deal of mental anxiety due to their selfishness and bisexual behaviour.

A man may be more muscular than a woman, but constitutionally, due to the weaker and smaller Y-chromosome, which the woman has not got, he is more vulnerable to a variety of disorders such as cerebral thrombosis, cerebral palsy, febrile convulsions, viral infections, ulcers, coronary thrombosis, some forms of mental illness, haemophilia, colour-blindness and baldness. The ultra-masculine male bluffs himself and some of the people around him, until he is confronted with a hypodermic needle or the sight of blood, then invariably he faints. To his amazement the quiet "gentle" man he has despised does not faint, neither does his wife, for whom he has had very little time, apart from using her body to satisfy himself sexually. Many of these men having over-played their sex role will also jump on to the homosexual wagon, and cause others who are true homosexuals a great deal of unhappiness, they do in fact become bisexual, and in public deny their homosexual relationships, and go out of their way to bait and bully homosexuals.

The homo sapien has an inherent bisexual nature, which has been repressed since, and possibly before, the Christian era. Anatomically and hormonally we all possess both male and female characteristics. The exact amount of the male/female side in a woman or man's nature can be determined by the cultural group in which she/he lives. The excessively effeminate woman is not often found in the more educated group, and the borish hunk of male is usually found leaning on a shovel behind a notice "men at work".

A girl is conditioned for her role in society, far more than a boy. He is allowed to run wild: there are some "difficult" girls, usually young lesbians in the making, who will not conform, and are not easily "conditioned", they are therefore allowed to run wild with the boys, as it is easier for the parents, who comfort themselves by saying "Oh she will grow out of it". She is allowed to grow up and society accepts her as a "Tom Boy" - but on maturity, she is expected to conform and accept the female role in society, which an ever increasing number are not prepared to do these days.

It has been known for a girl to lead a quite normal life up to her thirteenth year. Then genital hair growth has appeared, but the breasts have not developed and the menstruation failed to appear. With hormone treatment a quite natural development can occur, but sometimes this is not effective and at 17 years her voice will break and at 20 years, hair begins to grow on her upper lip and chin - and yet at a glance her external sex organs are female, clitoris and vulva both being present.

A young child, girl or boy, starts feelings of love around the age of 3 to 5 years. The boy loves and desires his mother - "Oedipus Complex" - and hates his father as a rival. The girl is more complicated - as her first love is homosexual - her mother. It is at this stage that confusion may occur about her sex role, especially if she has only brothers, and is made to feel inferior because she has no penis. An unsympathetic, over-possessive and seductive mother who does not give her girl child a feeling of security, true love and the ability to admire and copy her will start feelings of rejection in her child, who will set her sights on her father.

Some little girls love playing mummys and daddys - love dolls and all the rest of what society thinks a little girl should be like. Some do not - and never will - they should not be forced into artificial ways of pretending, this is what leads to mental and nervous disturbances. If a boy wishes to play with dolls - and some do - why should he be laughed at. Why shouldn't a little boy be allowed to cry if he wants to? Do we all have to be stereotyped; by rubber stamping the sex pattern on to a child by force, we immediately start internal conflicts, mental anguish and produce a very insecure unstable adult. Is it so very important to our society that there should be such a definite and unnatural line between the female and male roles? It is, for obvious reasons, important to certain members of the male sex, since the male is liable to lose some of his freedom, which he has guarded so carefully all these hundreds of years.

Why should a person's sex preferences dominate society's entire attitude towards them. A person with a dirty sensuous mind can imagine all kinds of sexual orgies, and some heterosexuals are allowed to practise them, swinging parties, etc. etc. - but anything that their sordid minds cannot imagine is surrounded by myth and ignorance, and becomes disgusting. Very few Lesbians would take part in a sex orgy, and those that have, have usually been drugged or highly paid to do so by heterosexuals.

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